AGENDA

FOR THE REGULAR MEETING OF THE NORTHWEST SCHOOL DIVISION NO. 203 BOARD OF EDUCATION

| DATE: | October 8, 2020 | LOCATION: | Northwest School Division |
|-------|-----------------|-----------|---------------------------|
| TIME: | 10:00 a.m. CST | | Meadow Lake Office |

- 1. Call to Order
- 2. Additions to and Adoption of Agenda
- 3. Adoption of Minutes of Last Meeting

Regular Meeting –

September 10, 2020

- 4. Delegations
 - 4.1

5. Discussion/Decision Items

- 5.1 Director Review Policy
- **5.2** PMR Plan Amendment
- **5.3** SSBA Ballot Form
- 5.4 Financial Report Busing Request Electronic Meeting Attendance

6. Information Items

- 6.1 Enrolments for September 30, 2020
- 6.2 Calendar Election Update

7. Committee of the Whole

- 7.1 HR Report
- 7.2 Sector Update
- 7.3 SSBA WAG Communication

8. Information of Emergent Items for next Agenda

November

Regular Board Meeting Agenda Items

- Organizational Meeting: Elect Board Chair, Vice-Chair, Committee appointments, appointment of auditor, approve auditor's terms of engagement, dates of regular Board meetings for the year
- Set Parameters for next School Year Calendar
- Review and approve Annual Report
- Attend Saskatchewan School Boards Association Annual Convention
- Transportation Report

December

Regular Board Meeting Agenda Items

- Receive input from stakeholders(including SCC's) regarding setting of Division Priorities
- 9. Adjournment

MINUTES OF THE REGULAR MEETING OF THE BOARD OF EDUCATION OF THE NORTHWEST SCHOOL DIVISION NO. 203 HELD THURSDAY, SEPTEMBER 10, 2020 AT 10:00 A.M. IN THE BOARD OFFICE AT MEADOW LAKE, SASKATCHEWAN

| Members Present: | Glen Winkler, Chair |
|------------------|---|
| | Terri Prete, Vice-Chair |
| | Faith Graham, Andrea Perillat, Mark Campbell, Bev Josuttes- |
| | Harland, John Anderson, Barb Seymour, Janice Baillargeon, |
| | Charles Stein, Jessica Piché |

Members Absent: None

| In Attendance: | Duane Hauk, CEO Charlie McCloud, CFO |
|----------------|--|
| | |
| | Davin Hildebrand, Supt. Human Resources |
| | Darrell Newton, Supt. Curriculum & Instruction |
| | Aaron Oakes, Supt. Curriculum & Instruction |
| | Jennifer Williamson, Supt. Student Services |
| | Kaitlin Harman, Communications Officer |

| Agenda 20-064 | Andrea Perillat | That the agenda be adopted as amended. | CARRIED |
|--|---|---|--------------|
| Minutes | Charles That the minutes of the August 13, 2020 regular mee | | eting be |
| 20-065 | Stein | approved as presented. | CARRIED |
| Delegation | | The Board met with the external auditor via Microso Michael Marchand, representing Grant Thornton LL the upcoming 2019-2020 fiscal year audit. | , |
| Delegation | | The Board heard from Todd Forbes, Supervisor of T regarding technology statistics, updates, and major p the past year. | ••• |
| Extra- Curricular Activities 20-066 | Barb Seymour | That the school division follow the August 20, 2020 document published by the Saskatchewan High Scho Association regarding sanctioned activities for the fa | ool Athletic |
| Committee of the Whole 20-067 | Andrea Perillat | That we enter a Committee of the Whole. | CARRIED |

| Report from the Committee of the Whole 20-068 | Charles Stein | That we rise and report from the Committee of the W | hole. CARRIED |
|--|------------------|---|------------------|
| | | The Committee reported on Education Sector arising personnel. | issues and |
| Emergent Items | | Emergent Items for next meeting:1. Board Policy Review2. 2020-2021 School Enrolment report3. SSBA Voting Delegates | |
| Adjournment 20-069 | Jessica Piché | That we adjourn. Time: 2:00 p.m. | CARRIED |

Glen Winkler, Chair

Charlie McCloud, Chief Financial Officer

5.1: Director Review Policy



MEETING DATE: October 8, 2020

| FORUM | AGENDA ITEMS | INTENT |
|------------------------|-----------------------------------|--------------|
| x Board Meeting | Correspondence | Information |
| Committee of the Whole | x New Business | x Decision |
| | Reports from Administrative Staff | x Discussion |
| | Other: Delegations | |
| BACKGROUND | | |

All policies are reviewed for renewal purposes. Language and current situations are addressed through policy governance.

CURRENT STATUS

Proposed updates to the current Director Review Policy will be presented. Any change to Policy will require a Board motion.

PROS AND CONS

FINANCIAL IMPLICATION

| PREPARED BY: | DATE | ATTACHMENTS |
|----------------|--------------------|--|
| Duane Hauk | September 30, 2020 | Separate file: Policy 12 - Appendix A, B & C |
| RECOMMENDATION | | |

5.2: PMR Plan Amendment



MEETING DATE: October 8, 2020

| FORUM | AGENDA ITEMS | INTENT |
|------------------------|-------------------------------------|---------------|
| x Board Meeting | Correspondence | x Information |
| Committee of the Whole | New Business | x Decision |
| | x Reports from Administrative Staff | x Discussion |
| | Other: Delegations | |

BACKGROUND

The Ministry has requested that all school divisions submit a 3-year plan pertaining to Preventative Maintenance and Renewal. The plan is to be based on information entered in the AssetPlanner software program.

CURRENT STATUS

The Ministry requires that changes to the approved 3 year plan are submitted on a PMR Plan Amendment form. Emergent issues have arisen at Gateway Middle School that were not included in the approved 3 year plan. A Board motion is required to submit the plan amendment.

PROS AND CONS

N/A

FINANCIAL IMPLICATION

The total cost of the HVAC repairs at Gateway Middle School is estimated at \$50,000. Funds will be taken from existing PMR dollars that were being held as a contingency fund.

| PREPARED BY: | DATE | ATTACHMENTS |
|-----------------|--------------------|-------------|
| Charlie McCloud | September 30, 2020 | One |
| RECOMMENDATION | | |

That the proposed PMR plan amendment be approved as requested and submitted to the Ministry of Education.



Ministry of Education Preventative Maintenance and Renewal Amendment Form

Northwest School Division #203

Updated: December 2015

School Division

| Project Number | Funding Request Number (FR#) | Facility Name | Summary (Project Description) | Start Date | Cost |
|-------------------|---------------------------------|---------------|--|------------------|----------|
| 1808.001 | 009584 | Gateway | Main cooling AHU needs repair and service work | October 13, 2020 | \$50,000 |
| | | | | | |
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5.3: SSBA Ballot Form



MEETING DATE: October 8, 2020

| FORUM | AGENDA ITEMS | INTENT |
|------------------------|-------------------------------------|---------------|
| x Board Meeting | Correspondence | x Information |
| Committee of the Whole | New Business | Decision |
| | x Reports from Administrative Staff | x Discussion |
| | Other: Delegations | |

BACKGROUND

Each year the SSBA calculates the number of votes that the Board of Education is entitled to cast at the Fall General Assembly. The proposed bylaw amendments and position statements are voted upon at the Fall General Assembly in November.

CURRENT STATUS

The SSBA has provided the ballot information for the Board of Education and requires a response regarding distribution of the ballots no later than November 13, 2020.

PROS AND CONS

N/A

FINANCIAL IMPLICATION

N/A

| PREPARED BY: | DATE | ATTACHMENTS |
|-----------------|--------------------|-------------|
| Charlie McCloud | September 29, 2020 | One |
| RECOMMENDATION | | |

That the SSBA ballot form be deferred until the November 12, 2020 organizational and regular meeting of the Board. The new Board will be sworn into office following the November 9, 2020 General Election.



400 - 2222 13th Avenue, Regina, SK. 54P 3M7 Tel: 306-569-0750 Fax: 306-352-9633 Email: admin@saskschoolboards.ca www.saskschoolboards.ca

MEMORANDUM

September 28, 2020

| TO: CC: | Chief Financial Officers for Boards of Education Board Chairs |
|------------|--|
| FROM: | Krista Lenius, Administrative Paralegal |
| RE: | 2020 Annual General Meeting Ballot Information Forms |

Please find attached a Ballot Information form that we ask you to complete and return to this office by November 13, 2020. We will be using Election Buddy for voting and would ask that your board select only 1-2 accredited delegates for voting this year. Each participant will need to provide an email address or mobile phone number connecting to a device (phone, tablet or computer) at which to receive the link and log-in information to participate in the voting. In addition to accessing the voting through the device, each participant will also need to be able to connect to a Zoom meeting, either through a different device or a different window on the same device. This information will enable us to prepare the electronic voting information for your board for the purposes of voting on bylaw amendments and resolutions at the annual general meeting to be held on November 26, 2020 during the Fall General Assembly.

A copy of Bylaw No. 11, which provides for allocation of votes, is also attached for your information.

NOTE: If a board member who is listed as a "voting" delegate for your board is unable to attend the general meeting, your board chair or other person authorized by your board can have that board member's ballots allocated to another board member. To do this, please contact Krista Lenius at klenius@saskschoolboards.ca to make a change. It is important to do this prior to 4:30 p.m. on November 25, 2020, so that the AGM is not interrupted after it has begun.

Thank you for your assistance.

BALLOT INFORMATION 2020 Annual General Meeting Voting Delegates

FOR: Board of Education of Northwest School Division No. 203

Pursuant to Bylaw No. 11, section 4: The number of votes to which your Board is entitled <u>15</u> (Based on your December 2019 student count of <u>4,530</u>.)

The board of education has determined that its votes will be cast by the following board members in the following numbers:

Board members - Voting Delegates

of Votes

1.

(Board member - voting delegate

(email address/mobile phone number for Board member - voting delegate)

2.

(Board member - voting delegate

(email address/mobile phone number for Board member - voting delegate)

Signature of School Business Official

PLEASE RETURN THIS FORM, TO THE ATTENTION OF KRISTA LENIUS, TO THE SASKATCHEWAN SCHOOL BOARDS ASSOCIATION BY EMAIL TO <u>klenius@saskschoolboards.ca</u>

Thank you

For your information:

Ballot Voting

Association Bylaw No. 11 provides:

Bylaw No. 11: Delegates and Voting

- School board members who register and pay the registration fee are delegates at the general meetings of the Association.
- Every member shall inform the Association as to which of its delegates it has authorized to be accredited delegates to cast the votes of the member on questions for which a formal ballot is used, and the number of votes each accredited delegate is authorized to cast.
- 3. Formal ballots shall be used for:
 - (a) election of members to the Executive;
 - (b) adoption of the Association budget;
 - (c) votes on bylaw amendments and resolutions; and
 - (d) approval to the Executive to petition the Legislative Assembly for changes to the Act incorporating the Association.
- 4. The number of votes to which each board of education is entitled when a formal ballot is used shall be determined in accordance with the following table using the student count of the board of education as of September 30 for the most recent year as provide by the Ministry of Education:

| Student Count | Number of Votes |
|---------------------------|-----------------|
| 1 to 2000 students | 6 |
| 2001 to 3000 students | 9 |
| 3001 to 4000 students | 12 |
| 4001 to 5000 students | 15 |
| 5001 to 6000 students | 18 |
| 6001 to 7000 students | 21 |
| 7001 to 8000 students | 24 |
| 8001 to 10,000 students | 30 |
| 10,001 to 15,000 students | 45 |
| 15,001 students and over | 51 |

- 5. Only accredited delegates in attendance at the time a vote is taken shall be entitled to vote.
- 6. Absentee voting shall not be allowed.
- On matters where voting is by show of hands, such as motions on procedural matters, each delegate in attendance at the time the vote is taken shall be entitled to vote, and shall have one vote.
- Delegates who are not accredited delegates may participate in General Assembly and general meeting discussions and debate.

5.4: Financial Reports



MEETING DATE: October 8, 2020

| FORUM | AGENDA ITEMS | INTENT |
|------------------------|-------------------------------------|---------------|
| x Board Meeting | Correspondence | x Information |
| Committee of the Whole | New Business | x Decision |
| | x Reports from Administrative Staff | x Discussion |
| | Other: Delegations | |
| BACKGROUND | | |

BACKGROUND

Financial reports are presented regularly.

CURRENT STATUS

The statement is for the period September 1, 2020 to September 30, 2020.

PROS AND CONS

N/A

FINANCIAL IMPLICATION

N/A

| PREPARED BY: | DATE | ATTACHMENTS |
|-----------------|-----------------|-------------|
| Charlie McCloud | October 1, 2020 | One |
| RECOMMENDATION | | |

That the financial report for the period ending September 30, 2020 be approved.

| Revenues and Expenditures | | | Year-to-Date | 8% |
|--|---------------|-------------|----------------|----|
| September 1, 2020 to September 30, 202 | 20 | | rear-to-Date | 8% |
| | 2020/21 | 2020/21 | | |
| _ | Annual Budget | YTD | Balance | |
| <u>Revenues:</u> | | | | |
| Total Property Tax Revenue | \$0 | \$0 | \$0 | |
| Total Grants Revenue | \$54,765,482 | \$4,382,958 | (\$50,382,524) | |
| Total Tuition and Related Fees | \$3,020,481 | \$0 | (\$3,020,481) | |
| School Generated Funds | \$2,172,000 | \$0 | (\$2,172,000) | |
| Total Interest and Other Revenues | \$115,000 | \$0 | (\$115,000) | |
| Total Complementary Services Revenues | \$1,093,093 | \$71,341 | (\$1,021,752) | |
| External Services Revenues | \$452,740 | \$37,728 | (\$415,012) | |
| Total Capital Revenues | \$0 | \$13,398 | \$13,398 | |
| Total Revenues | \$61,618,796 | \$4,505,425 | (\$57,113,371) | 7% |
| Expenditures: | | | | |
| Total Governance | \$317,016 | \$9,684 | \$307,332 | |
| Total Administration | \$3,018,088 | \$223,027 | \$2,795,061 | |
| Total Instruction | \$41,638,655 | \$3,253,700 | \$38,384,955 | |
| Total Plant Operation and Maintenance | \$10,346,745 | \$452,278 | \$9,894,467 | |
| Total Student Transportation | \$5,660,363 | \$234,275 | \$5,426,088 | |
| Total Tuition and Related Fees | \$618,293 | \$0 | \$618,293 | |
| School Generated Funds | \$2,172,000 | \$0 | \$2,172,000 | |
| Total Interest and Bank Charges | \$62,761 | \$0 | \$62,761 | |
| Total Complementary Services | \$1,747,590 | \$87,595 | \$1,659,995 | |
| Total External Services | \$452,740 | \$12,113 | \$440,627 | |
| Total Capital Expenditures | \$2,014,500 | \$80,243 | \$1,934,257 | |
| Total Expenditures | \$68,048,751 | \$4,352,914 | \$63,695,837 | 6% |
| Surplus or (Deficit) | (\$6,429,955) | \$152,511 | | |



6.1: September Enrollments

MEETING DATE: October 8, 2020

| FORUM | AGENDA ITEMS | INTENT |
|------------------------|-------------------------------------|---------------|
| x Board Meeting | Correspondence | x Information |
| Committee of the Whole | New Business | Decision |
| | x Reports from Administrative Staff | Discussion |
| | Other: Delegations | |
| | | |

BACKGROUND

Enrollment data is extremely important to update staffing of schools, funding implications and future planning.

CURRENT STATUS

Attached is the September 30 enrollment for NWSD.

PROS AND CONS

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FINANCIAL IMPLICATION

| PREPARED BY: | DATE | ATTACHMENTS |
|----------------|--------------------|-------------|
| Duane Hauk | September 30, 2020 | |
| RECOMMENDATION | | |

| | | Nor | thwe | est S | choo | ol Div | visio | n No | o. 20 | 3 | | | | | | | | | | | |
|-----------------|-----------|-------|--------|-------|--------|--------|----------------|--------|--------|------|-------|-------|--------|-----|---------------|------------------|----------------------|------------------------|-------|-------------|-------------|
| | | EN | ROI | LME | NT · | - Fa | ll 20 2 | 20 - | Sept | temk | oer 3 | 0 | | | | | | | | | |
| SCHOOL | Pre- K | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total 2020 | FTE 2020 | Proj Fall 2020 | Teachers (less PrK) | PTR | FTE 2019 | FTE 2018 |
| Carpenter | | | | | | | | | | | 118 | 126 | 97 | 102 | 443 | 443 | 515 | 28 | 15.82 | 536 | 385 |
| Dorintosh | | | | 1 | 1 | 1 | | , | 1 | | 1 | | , | | 0 | 0 | | | | 20.5 | 18 |
| Ernie Studer | | 7 | 11 | 11 | 8 | 11 | 9 | 15 | 18 | 11 | 13 | 11 | 10 | 7 | 142 | 138.5 | 149.5 | 11.5 | 12.04 | 149 | 156.5 |
| Gateway | | | | | | | 46 | 52 | 36 | 45 | | | | | 179 | 179 | 228 | 16 | 11.19 | 220 | 251 |
| Glaslyn | | 12 | 8 | 5 | 8 | 6 | 3 | 10 | 14 | 6 | 7 | 9 | 9 | 9 | 106 | 100 | 102 | 8.5 | 11.76 | 116 | 129.5 |
| Goodsoil | | 10 | 7 | 8 | 9 | 11 | 9 | 13 | 10 | 5 | 10 | 8 | 11 | 10 | 121 | 116 | 120.5 | 9 | 12.89 | 124.5 | 113.5 |
| Green Acre | | 5 | 11 | 7 | 5 | 5 | 9 | 7 | 5 | 5 | | | | | 59 | 56.5 | 47.5 | 4 | 14.13 | 45 | 40 |
| H. Hardcastle | | 19 | 15 | 11 | 24 | 18 | 21 | 9 | 15 | 11 | 11 | 10 | 10 | 11 | 185 | 175.5 | 180 | 12.5 | 14.04 | 167 | 179.5 |
| Hillmond | | 15 | 13 | 17 | 16 | 10 | 15 | 14 | 14 | 4 | 9 | 10 | 5 | 5 | 147 | 139.5 | 148 | 10.5 | 13.29 | 141 | 151 |
| J.H. Moore | 15 | 23 | 28 | 26 | 28 | 27 | 25 | 24 | | | | | | | 181 | 169.5 | 171 | 12 | 14.13 | 175.5 | 173 |
| Jonas Samson | | | | | | | 59 | 58 | 61 | 58 | | | | | 236 | 236 | 257 | 17.9 | 13.18 | 249 | 385 |
| Jubilee* | 29 | 37 | | 43 | 44 | 39 | | | | | | | | | 214 | 203 | 231 | 16.5 | 12.30 | 224.5 | 253 |
| Lakeview* | 35 | 71 | 52 | 52 | 71 | 75 | | | | | | | | | 321 | <mark>293</mark> | 338 | 22.1 | 13.26 | 323.5 | 325 |
| Lashburn | | | | | | | | | 32 | 21 | 26 | 22 | 31 | 12 | 144 | 144 | 151 | 10.5 | 13.71 | 140 | 142 |
| Maidstone | | | | | | | | | 42 | 23 | 29 | 27 | 23 | 25 | 169 | 169 | 187 | 13 | 13.00 | 167 | 171 |
| Marsden | | 1 | 6 | 6 | 4 | 5 | 4 | 9 | | | | | | | 35 | 34.5 | 36 | 3.5 | 9.86 | 42 | 44 |
| Marshall | | 10 | 13 | 6 | 10 | 15 | 9 | 5 | 10 | 8 | 8 | | | | 94 | <mark>89</mark> | 94 | 7.5 | 11.87 | 91 | 89 |
| Neilburg | | 10 | 6 | 9 | 5 | 16 | 10 | 14 | 15 | 18 | 22 | 18 | 10 | 14 | 167 | 162 | 188 | 12 | 13.50 | 180.5 | 172 |
| Neilburg-Online | | 18 | 17 | 27 | 13 | 18 | 20 | 34 | 27 | 21 | 19 | 17 | 16 | 15 | 262 | 253 | | 12.5 | 20.24 | | |
| Paradise Hill | | 13 | 7 | 16 | 7 | 13 | 15 | 17 | 13 | 24 | 11 | 20 | 15 | 13 | 184 | 177.5 | 193 | 13.5 | 13.15 | 189 | 207.5 |
| Pierceland | 8 | 19 | 12 | 17 | 10 | 15 | 16 | 19 | 14 | 13 | 21 | 20 | 20 | 20 | 216 | 206.5 | 218 | 15.2 | 13.59 | 231 | 231.5 |
| Ratushniak | 15 | 29 | 31 | 27 | 38 | 29 | 35 | 33 | | | | | 1 | | 222 | 207.5 | 223 | 15.7 | 13.22 | 237 | 237 |
| St. Walburg | 15 | 13 | 13 | 15 | 8 | 16 | 19 | 12 | 21 | 9 | 19 | 18 | 23 | 15 | 201 | 194.5 | 234.5 | 14.2 | 13.70 | 242.5 | 249.5 |
| TPEC | | | | | | | | | | | | 14 | 25 | 23 | 62 | 62 | 43 | 3 | 20.67 | 55 | 48 |
| Turtleford | 16 | 14 | 17 | 13 | 16 | 13 | 23 | 20 | 24 | 20 | 20 | 14 | 20 | 24 | 238 | 231 | 275 | 18.5 | 12.49 | 285 | 292 |
| DIV. TOTAL | 133 | 326 | 318 | 316 | 324 | 342 | 347 | 365 | 371 | 302 | 343 | 344 | 325 | 305 | 4328 | 4165 | 4330 | 307.6 | 13.54 | 4351.5 | 4443.5 |
| Home-Based | | 2 | 19 | 11 | 12 | 10 | 7 | 11 | 8 | 3 | 2 | 1 | 3 | 0 | 89 | 88 | 41 | | | 27 | 28 |
| | | * Jub | ilee & | Lakev | iew ha | ave 15 | fte kir | nderga | artens | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 4417 | 4253 | 4371 | 6.5 | | 4378.5 | 4471.5 |
| | | | | | | | | | | | | inclu | des Pr | K | 4550 | 4579 | 4689 | 314.1 | | 4725.5 | 4814.5 |

| SCHOOL | | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL | | |
|--|--|----|----|----|----|----|----|----|----|----|----|----|----------------------|----|-------|--|--|
| Maidstone TEC 1 3 3 | | | | | | | | | | | | | 7 | | | | |
| Turtleford TPEC include in above numbers 1 3 10 | | | | | | | | | | | 14 | | | | | | |
| | | | | | | | | | | | | | | | | | |
| French Immersion numbers included in above schools | | | | | | | | | | | | | | | | | |
| Lakeview | | 16 | 14 | 6 | 12 | 13 | | | | | | | | | 61 | | |
| Jonas Samson | | | | | | | 13 | 9 | 10 | 3 | | | | | 35 | | |
| Carpenter High | | | | | | | | | | | 7 | 9 | 3 | 10 | 29 | | |
| | | | | | | | | | | | | | | | 125 | | |
| | | | | | | | | | | | | | | | | | |
| Neilburg TOTAL | | 29 | 24 | 38 | 19 | 35 | 32 | 48 | 43 | 40 | 42 | 35 | 26 | 29 | 440 | | |
| | | | | | | | | | | | | | 8 crossed registered | | | | |

6.2: Calendar



| MEETING DATE: | October 8, 2020 | |
|------------------------------|--|---------------|
| FORUM | AGENDA ITEMS | INTENT |
| X Board Meeting | Correspondence | X Information |
| | X Reports from Administrative Staff | Discussion |
| CURRENT STATUS | | |
| Northwest School Div | vision Schedule | |
| PD- no classes | – Monday, October 26, 2020 (Provincial Elections) | |
| Board Elections | - Monday, November 9, 2020 | |
| Remembrance Day No School | – Wednesday , November 11 - Thursday & Friday, November 12 & 13 | |
| Christmas Break | - Wednesday, December 23 to January 5, 2021 | |
| | <i>, , , , , , , , , ,</i> | |
| SSBA Events (<u>http://</u> | saskschoolboards.ca/) - 2020 | |

 $SSBA \ Spring/Fall \ 2020 \ Assembly - Virtual \ Business \ only - November \ 25\text{-}27$

PREPARED BY: Shirley Gerstenhofer

DATE October 1, 2020 **ATTACHMENTS**